5M—9-57
TITLE OF REAL ESTATE —Form 1371/2---W. A. Seybt & Co., Office Supplies, Greenville, S. C.

SEP 15 11 64 AN 1559 STATE OF SOUTH CAROLINA

Know All Men by These Presents:

I, WILLIAM R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of One Thousand Nine Hundred Ninety-Five and No/100--(\$1,995.00)-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LAMAR KENNEDY, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 2 of a subdivision known as McSwain Gardens, a plat of which is of record in the RIM.C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Richbourg Road at the joint front corner of Lots 1 and 2 and running thence 5 64-23 W 212.2 feet to a point at the joint rear corner of Lots 1 and 2; thence S 25-41 E 90 feet to a point at the joint rear corner of Lots 2 and 3; thence N 64-19 E 200 feet to a point on the Southwestern side of Richbourg Road at the front corner of Lot 2; thence with the Southwestern side of Richbourg Road N 18-27 W 70.8 feet to a point; thence continuing with the Southwestern side of Richbourg Road N 16-30 W 20.2 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1959 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

| claiming or to claim the same or any part thereof. | or s(s) from and against every person whomsoever lawithly |
|--|---|
| | lst day of April in the year |
| of our Lord One Thousand Nine Hundred and Fif- | ty-Nine. |
| | William Klassimons (Seal) |
| Signed, Scaled and Delivered in the Presence of | (Seal) |
| 2 1 · | (Seal) |
| Cacherine Frances | (Seal) |
| DE. Mulisia | (Seal) |
| ve. mula | (Sea!) |
| State of South Carolina | |

Personally appeared before me

Catherine Francis

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s)

written deed, and that She, with D. E. Mullikin

William R. Timmons, Jr., sign, seal and as His

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this A. D., 19.59 Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, D. E. Mullikin,

unto all whom it may concern, that Mrs. Corinne J. Timmons wife of the within named

wife of the within named William R. Timmons, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Lamar Kennedy, His Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my nand and seal this ISI | , |
|---|-----------------------|
| day of April , A. D., 19 59. | Carinne / Jummone |
| Notary Public for South Carolina | Corinne // Birmine He |
| Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this15th day of September | \$A. #8491 |